



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500092, 0191-2951670)

Sub: Special Training Programme for fresh appointees

ORDER No: 93 - Fisheries of 2024

D A T E D : 15 - 03 - 2024

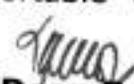
Whereas, on the recommendations of J&K Service Selection Board, vide letter Nos; SDOSECY(JMU)/1/2023/03 E7283041 dated: 15.11.2023 & JKSSB-Scry/18/2023-03 (E7325184 dated: 12.01.2024, the selected candidates were appointed as Inspector Fisheries and Deputy Inspector Fisheries respectively in terms of various orders issued by the Department in their favour.

Whereas, it is expedient to provide extensive / comprehensive knowledge to these fresh recruits about Fish and Fisheries of UT of J&K and other matters ancillary thereto.

Whereas, as a sequel to this, a Special Training Programmes is mandatory for all these recruits to keep them abreast with the latest technologies adopted by the Department in Carp and Trout Fish Farming so as utilize their services effectively /efficiently both in the filed / farms.

Now, therefore, in the interest of Department, these fresh recruits will undergo the special training programme as per Annexure A to this Order issued for strict compliance. The training programme shall commence from 22nd of March 2024 and these fresh recruits are directed to report the concerned Project / District Officer forthwith. The recruits have been divided into five groups and the training shall be provided by rotation till all the incumbents are covered/ trained.

The concerned officers are hereby instructed to provide all necessary facilities to these new recruits to make their stay comfortable during the training programme.


(Deep Raj), JKAS,
Director Fisheries, J&K

Dated: 15-03-2024

No: DOF-Estb-Training-2024-05

Copy to the:

1. Principal Secretary to Government, Agriculture Production Department Civil Sectt Srinagar / Jammu for information please
2. Joint Director Fisheries (All) for information
3. CPO/DD/ADF/SPO/FDO/PO/AO for information and n/action
4. Adm Section.
5. Concerned for immediate compliance
6. Stock file

ANNEXURE "A"

| S. No | Name of the Recruits | Venue of the Training Programme | | | | |
|----------------|--|--|--|--|--|---|
| | | Trout Fish Farming Project Kokernag | Trout Fish Farm Dachigam Srinagar | Trout Feed Mill /NFSF Manasbal | RFFDA Ghomnasan Jammu/ Aquarium | NFSF Kathua |
| GROUP A | | | | | | |
| 1 | Ubaid Qayoom (Inspector Fisheries) | 22 nd March to 5 th April 2024 | 6 th April to 20 th April 2024 | 21 th April to 5 th May 2024 | 6 th May to 20 th May 2024 | 21 th May to 4 th June 2024 |
| 2 | Showkat Ahmad Bhat (Deputy Inspector) | | | | | |
| 3 | Ishfaq Rahman Pandith (Deputy Inspector) | | | | | |
| 4 | Bilal Bashir (Deputy Inspector) | | | | | |
| 5 | Tajamul Nissar (Deputy Inspector) | | | | | |
| 6 | Deepak (Deputy Inspector) | | | | | |
| 7 | Muneerul Hassan Sheikh (Deputy Inspector) | | | | | |
| GROUP B | | | | | | |
| S. No | Name of the Recruits | Trout Fish Farm Dachigam Srinagar | Trout Fish Farming Project Kokernag | RFFDA Ghomnasan Jammu/ Aquarium | National Fish Seed Farm Kathua | Trout Feed Mill /NFSF Manasbal |
| 1 | Zahoor Mushtaq (Inspector Fisheries) | 22 nd March to 5 th April 2024 | 6 th April to 20 th April 2024 | 21 th April to 5 th May 2024 | 6 th May to 20 th May 2024 | 21 th May to 4 th June 2024 |
| 2 | Faizan Danish (Deputy Inspector) | | | | | |
| 3 | Jahanzaib Khan (Deputy Inspector) | | | | | |
| 4 | Murtaza Yaqoob (Deputy Inspector) | | | | | |
| 5 | Mehraj-ud-Din (Deputy Inspector) | | | | | |
| 6 | Adil Manzoor Rangraz (Deputy Inspector) | | | | | |
| 7 | Chanderkant (Deputy Inspector) | | | | | |
| GROUP C | | | | | | |
| S. No | Name of the Recruits | RFFDA Ghomnasan Jammu/ Aquarium | National Fish Seed Farm Kathua | Trout Fish Farm Dachigam Srinagar | Trout Feed Mill /NFSF Manasbal | Trout Fish Farming Project Kokernag |
| 1 | Nissar Ahmed Paray (Inspector Fisheries) | 22 nd March to 5 th April 2024 | 6 th April to 20 th April 2024 | 21 th April to 5 th May 2024 | 6 th May to 20 th May 2024 | 21 th May to 4 th June 2024 |
| 2 | Shahid Nazir (Deputy Inspector) | | | | | |
| 3 | Mukhtar Yousuf Shah (Deputy Inspector) | | | | | |
| 4 | Gowhar Ahmad Shah (Deputy Inspector) | | | | | |

| | | | | | | |
|----|---------------------------------------|--|--|--|--|--|
| 5 | Moin Nasir (Deputy Inspector) | | | | | |
| 6. | Rezwan Kaleem (Deputy Inspector) | | | | | |
| 7 | Hilal Ahmad Dar (Deputy Inspector) | | | | | |

GROUP D

| S. No | Name of the Recruits | National Fish Seed Farm Kathua | Trout Feed Mill /NFSF Manasbal | Trout Fish Farming Project Kokernag | Trout Fish Farm Dachigam Srinagar | RFFDA Ghomnasan /Aquarium Jammu |
|-------|--|--|--|--|--|---|
| 1 | Parveen Kumar (Inspector Fisheries) | 22 nd March to 5 th April 2024 | 6 th April to 20 th April 2024 | 21 th April to 5 th May 2024 | 6 th May to 20 th May 2024 | 21 th May to 4 th June 2024 |
| 2 | Ridhika Bangotra (Deputy Inspector) | | | | | |
| 3 | Manisha Attri (Deputy Inspector) | | | | | |
| 4 | Sana Chowdhary (Deputy Inspector) | | | | | |
| 5 | Usmat Nazir (Deputy Inspector) | | | | | |
| 6 | Saima Ali (Deputy Inspector) | | | | | |
| 7 | Suriya Shabir (Deputy Inspector) | | | | | |

GROUP E

| S. No | Name of the Recruits | Trout Feed Mill /NFSF Manasbal | RFFDA Ghomnasan Jammu/ Aquarium | National Fish seed Farm Kathua | Trout Fish Farming Project Kokernag | Trout Fish Farm Dachigam |
|-------|---|--|--|--|--|---|
| 1 | Abrar Ahmad Bhat (Inspector Fisheries) | 22 nd March to 5 th April 2024 | 6 th April to 20 th April 2024 | 21 th April to 5 th May 2024 | 6 th May to 20 th May 2024 | 21 th May to 4 th June 2024 |
| 2 | Nourien Bhatti (Deputy Inspector) | | | | | |
| 3 | Ishwanki Sharma (Deputy Inspector) | | | | | |
| 4 | Gulshan Ara (Deputy Inspector) | | | | | |
| 5 | Bandhana (Deputy Inspector) | | | | | |
| 6 | Anamika (Deputy Inspector) | | | | | |
| 7 | Kaiser Farooq Deputy Inspector | | | | | |


(Deep Raj), JKAS,
 Director Fisheries, J&K 